



ST. EDWARD  
HARVEST MOON  
FESTIVAL

Web: www.harvestmoonfestival.biz

**St. Edward Total Education Donation Request Form**

Tax ID#39-1135859

Dear Sir or Madam:

The Total Board of Education, which includes St. Edward Catholic School and Religious Education Programs in Mackville, will be holding a fundraiser October 16, 2021. This event will include a dinner and auction which will be held at the Grand Meridian in Appleton. **We are in need of donations (items, services, or money) to be used for door prizes, live and silent auctions, or toward the purchase of items for the auction.** Any donation would be appreciated; no donation is too small! All proceeds from this event will go toward the continued growth of St. Edward's Total Education Program.

*Thank you for your generosity in supporting St. Edward's Total Education Program!* In appreciation of your support, you will be recognized in our event brochure. With your help, we will continue to provide a warm, caring Catholic environment that upholds the belief in God, quality education, the value of family, and teaches students to become respectful responsible adults!

**Please Fill In The Boxes Below And Return to Becky Lewin by email or mail. [beccalewaroo@gmail.com](mailto:beccalewaroo@gmail.com)**

**Keep for your records:**

Donation: \_\_\_\_\_ Amount: \_\_\_\_\_ Check # \_\_\_\_\_

**Mail to: Becky Lewin, St. Edward HMF, W3153 Greiner Road, Appleton, WI 54913 920-585-5828**

-----Please return bottom portion -----

**Name of donor *(As it will appear in brochure)***

**Address**

**Phone Number**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Item Being Donated:** (Be as specific as possible)

**Approximate value of item:**

\_\_\_\_\_

\_\_\_\_\_

Any items with expiration dates (i.e. tickets, gift certificates) should be **valid through 2022** (as this event is being held in October of 2021).

Cash Donation: (Checks payable to St. Edward) \$

**I am interested in being listed as a major supporter in the event brochure. Please contact me.**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

I am interested in receiving information on the event as it approaches.

**Donations must be received by September 25, 2021 to appear in the program book.**

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